

## NOTICE OF MEETING

**Meeting:** COMMUNITY OVERVIEW AND SCRUTINY PANEL

**Date and Time:** TUESDAY, 17 NOVEMBER 2015, AT 6.00 PM\*

**Place:** THE BRADBURY ROOM, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Melanie Stephens  
Email: melanie.stephens@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 15 September 2015 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. DECOMMISSIONING OF FORMER SHELTERED HOUSING SCHEMES** (Pages 1 - 6)

To consider the progress made with the decommissioning of former sheltered housing schemes.

**5. NON-REGISTERED PROVIDERS PROVIDING INTERMEDIATE HOUSING** (Pages 7 - 10)

To consider whether to allow non-registered providers (private companies), to deliver intermediate/shared ownership housing on future developments.

**6. CRIME RECORDING AND FUTURE CRIME FIGURES** (Pages 11 - 12)

To note the changes in crime recording in Hampshire.

**7. CORPORATE PLAN 2016-2020 - 'OUR CORPORATE PLAN'** (Pages 13 - 18)

To note the content of the draft Corporate Plan and pass any comments on to the Cabinet.

**8. CHILD POVERTY TASK & FINISH GROUP** (Pages 19 - 28)

To receive the recommendations of the Task & Finish Group.

**9. SEDENTARY LIFESTYLES TASK & FINISH GROUP** (Pages 29 - 30)

To agree the terms of reference for the Task & Finish Group and appoint members.

**10. CCTV CAMERAS TASK & FINISH GROUP**

To receive a verbal update on the work of the Group.

**11. WORK PROGRAMME** (Pages 31 - 32)

To consider the Panel's future work programme, and make changes where necessary.

**12. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**13. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:	Councillors	Councillors
	S P Davies (Chairman)	Ms K V Crisell
	D J Russell (Vice-Chairman)	A H G Davis
	D A Britton	Mrs P J Lovelace
	Mrs L D Cerasoli	N S Penman
	I C Coombes	M L White